

# The Calls of Enoch

John Dee, Edward Kelley

HEINZEL EN ENNE TETATON.







# **The Calls of Enoch**

**By**

**John Dee, Edward Kelley**

## **PREFACE**

"Enochian is a name often applied to an occult or angelic language recorded in the private journals of Dr. John Dee and his seer Edward Kelley in the late 16th century. The men claimed that it was revealed to them by angels, while some contemporary scholars of magick consider it a constructed language.

Applying the term "Enochian" to the language is a modern convention - not found in Dee's journals. Dee referred to the language as "Angelical", the "Celestial Speech", the "Language of Angels", the "First Language of God-Christ" and the "Holy Language". He sometimes referred to its alphabet as "Adamical" because (according to Dee's Angels) it was used by Adam in Paradise to name all things. Dee also recorded that the Patriarch Enoch had been the last human (before Dee and Kelley) to know the language - thus prompting later scholars to refer to the language and Dee's entire magickal system as "Enochian".

*( [wikipedia.org](https://en.wikipedia.org/wiki/Enochian) )*

### **About the Author**

John Dee (1527 - 1609)

Edward Kelley (1555 - 1597)

"John Dee (July 13, 1527 - 1609) was a noted English mathematician, astronomer, astrologer, geographer, occultist, and consultant to Queen Elizabeth I. He also devoted much of his life to alchemy, divination, and Hermetic philosophy.

Dee straddled the worlds of science and magic just as they were becoming distinguishable. One of the most learned men of his time, he had lectured to crowded halls at the University of Paris when still in his early twenties. John was an ardent promoter of mathematics, a respected astronomer and a leading expert in navigation, having trained many of those who would conduct England's voyages of discovery (he coined the term "British Empire").

At the same time, he immersed himself deeply in magic and Hermetic philosophy, devoting the last third of his life almost exclusively to these pursuits. For Dee, as with many of his contemporaries, these activities were not contradictory, but particular aspects of a consistent world-view.

Edward Kelley or Kelly, also known as Edward Talbot (August 1, 1555 - 1597) was a convicted criminal and self-declared spirit medium who worked with John Dee in his magical investigations. Besides the professed ability to summon spirits or angels on a crystal ball, which John Dee so valued, Kelley also claimed to possess the secret of transmuting base metals into gold.

Legends began to surround Kelley shortly after his death. His flamboyant biography, and his relative notoriety among English-speaking historians (chiefly because of his association with Dee) may have made him the source for the folklorical image of the alchemist-charlatan."

( [wikipedia.org](http://wikipedia.org))

## CONTENTS

<u>PUBLISHER'S PREFACE.....</u>	<u>VII</u>
<u>THE FIRST KEY.....</u>	<u>1</u>
<u>THE SECOND KEY.....</u>	<u>3</u>
<u>THE THIRD KEY.....</u>	<u>5</u>
<u>THE FOURTH KEY.....</u>	<u>7</u>
<u>THE FIFTH KEY.....</u>	<u>9</u>
<u>THE SIXTH KEY.....</u>	<u>11</u>
<u>THE SEVENTH KEY.....</u>	<u>12</u>
<u>THE EIGHTH KEY.....</u>	<u>14</u>
<u>THE NINTH KEY.....</u>	<u>16</u>
<u>THE TENTH KEY.....</u>	<u>18</u>
<u>THE ELEVENTH KEY.....</u>	<u>20</u>
<u>THE TWELTH KEY.....</u>	<u>21</u>
<u>THE THIRTEENTH KEY.....</u>	<u>22</u>
<u>THE FOURTEENTH KEY.....</u>	<u>23</u>
<u>THE FIFTEENTH KEY.....</u>	<u>24</u>
<u>THE SIXTEENTH KEY.....</u>	<u>25</u>
<u>THE SEVENTEENTH KEY.....</u>	<u>26</u>
<u>THE EIGHTEENTH KEY.....</u>	<u>27</u>
<u>THE CALL OF THE THIRTY AETHYRS.....</u>	<u>29</u>

## THE FIRST KEY

I reign over you Saith the God of Justice In power exalted above  
Ol Sonf Vorsag Goho Iad Balt Lonsh

The Firmament of Wrath: In Whose Hands The Sun is as a sword  
Calz Vonpho Sobra Z-Ol Ror I Ta Nazps

And the Moon As a through-thrusting fire: Who measureth Od  
Graa Ta Malprg Ds Hol-Q

Your garments in the midst of my vestures And trussed you  
together Qaa Nothoa Zimz Od Commah

As the palms of my hands: Whose seat I garnished with the fire  
Ta Nobloh Zien Soba Thil Gnonp Prge

Of gathering: Who beautified Your garments with admiration:  
Aldi Ds Vrbs Obleh G Rsam

To Whom I made a law To govern the Holy Ones: Who delivered  
you Casarm Ohorela Taba Pir Ds Zonrensg

A rod With the Ark of Knowledge. Moreover Ye lifted up Your  
Cab Erm Iadnah Pilah Farzm

Voices and sware Obedience and faith To Him That liveth Znrza  
Adna Gono Iadpil Ds Hom Od

Triumpheth: Whose beginning is not Nor end cannot be: Which  
Toh Soba Ipam Lu Ipamis Ds

Shineth as a flame in the midst of your palace And reigneth  
Loholo<sup>1</sup> Vep Zomd Poamal Od Bogpa

Amongst you as the balance Of righteousness and truth. Move  
Aai Ta Piap Piamol Od Vaoan Zacare

Therefore and show yourselves: Open the mysteries of (e) Ca  
Od Zamran Odo Cicle

Creation. Be friendly unto me For I am The servant of the same  
Qaa Zorge Lap Zirido Noco

Your God, The true worshipper of The Highest. Mad Hoath Iaida.

#### TABLET OF UNION

E	X	A	R	P
H	C	O	M	A
N	A	N	T	A
B	I	T	O	M

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<sup>1</sup> Or Sobolo

## THE SECOND KEY

Can the Wings of the Winds Understand your voices of wonder  
Adgt Vpaah Zong Om Faaip Sald

O You the Second of the First Whom the burning flames Have  
framed Vi-I-V L Sobam Ial-Prg I-Za-Zaz

Within the depth of my jaws: Whom I have prepared as cups for  
a Pi-Adph Casarma Abramg Ta Talho

Wedding Or as the flowers in their beauty For the Chamber of  
the Paracleda Q Ta Lorslq Turbs Ooge

Righteous. Stronger are your feet Than the barren stone And  
Baltoh Givi Chis Lusd Orri Od

Mightier Are your voices than the Manifold Winds. For ye a  
Micalp Chis Bia Ozongon Lap

Become A building such as is not save in the mind of Noan Trof  
Cors Ta Ge O Q Manin

All-Powerful. Arise, Saith the First. Move, Therefore, Unto Ia-  
Idon Torzu 3Gohe L Zacar {E} Ca C

Thy servants. Show yourselves In power and make me A strong  
seer Noqod Zamran Micalzo Od Ozam Vreip

Of things, for I am of Him That liveth forever. Lap Zir Io-lad.



## Rules Letters E. H. N. B. of Tablet of Union

## THE THIRD KEY

Behold Saith your God. I am a Circle On Whose Hands stand  
Twelve Micma Goho Mad Zir Comselha Zien Biah Os

Kingdoms. Six are the Seats of Living Breath, The rest are as  
Londoh Norz Chis Othil Gigipah Vnd-L Chis ta

Sharp Sickles Or the Horns of Death, Wherein the creatures of  
Earth Pu-lm Q Mospleh Teloch Qui-l-N Toltorg

Are and are not Except Mine own Hands Which also sleep And  
shall rise. Chis I Chis-Ge In Ozien Ds T Brgdo Od Torzul.

In the first I made you Stewards and placed You in seats Twelve  
of I Li E O1 Balzarg Od Aala Thiln Os

Government, Giving unto Every one of you Power successively  
Over Netaab Dluga Vonsarg Lonsa Cap-Mi Ali Vors

Four Five and Six, The True Ages of Time: To the intent that  
from CLA Homil Cocasb Fafen

The Highest Vessels And The comers of Your governments Izizop  
Od Miinoag De Gnetaab

Ye might work My power: Pouring down The Fires of Life and  
Increase Vaun Na-Na-E-El Panpir Malpirg

Continually upon the Earth. Thus ye are become The Skirts of  
Pild Caosg Noan Vnalah

Justice and Truth In the Name of the Same Your God L ft up, I  
say Ba t Od Vaoan Do-O-I A p Mad Goholor Gohus

Yourselves Behold His mercies Flourish And His Name is  
become Amiran Micma lehusoz Ca-Cacom Od Do-O-A-In Noar

MightyAmongst us, In Whom we say: Move, Descend and Mica-  
Olz A-A -Om Casarmg Gohia Zacar Vniglag Od

Apply yourselves unto us, As unto the Partakers of The Secret  
Wisdom of Im-Va-Mar Pugo Plapli Ananael

Your Creation. Qa-A-An

EXARP, AIR

## THE FOURTH KEY

I have set My feet in The South And have looked about me  
Saying Othil Lusdi Babage Od Dorpha Gohol

Are not The Thunders of Increase Numbered Thirty-three G-  
Chis-Ge Avavago Cormp P D

Wh ch reign In the Second Angle? Under Whom I have placed Ds  
Sonf Vi-Vi-lv Casarmi Qali

Nine Six Three Nine Whom None Hath yet numbered but One  
MAPM Sobam Ag Cormpo Crp L

In Whom The Second Beginning of things Are and wax strong,  
Casarmg Cro-Od-Zi Chis Od Vgeg

Wh ch also successively Are the Numbers of Time And their  
powers Ds T Capimali Chis Capimaon Od Lonshin

Are as the first 4 5 6. Arise Ye Sons of pleasure And visit the  
Earth Ch s Ta L O CLA Torzu Nor-Quasahi Od F Caosga

For I am the Lord Your God Which is And liveth for ever. Bagle  
Zire Mad Ds I Od Apila.

In the Name of the Creator, Move and Show yourselves Do O A-  
Ip Qaal Zacar Od Zamran

As pleasant deliverers That you may praise Him Amongst  
Obelisong Rest El Aaf



The Sons of Men. Nor-Molap

HCOMA, Water

## THE FIFTH KEY

The Mighty Sounds Have entered Into the Thrd Angle And  
Sapah Zimii D U-I-V Od

Are become As Olives In the Olive Mount Looking with gladness  
Noas Ta Qanis Adroch Dorphal

Upon the Earth And Dwelling in The brightness of the Heavens  
Caosg Od Faonts Piripsol

As continual comforters Unto whom I fastened Pillars of  
Gladness Ta Blior Casarm A-M-Ipzi Nazarth

19 And gave them Vessels To water the Earth With all her  
creatures' AF Od Dlugar Zizop Zlida Caosgi Tol Torgi

And They are the Brothers Of the first And the Second Od Z Chis  
E S asch L Ta-Vi-U

And the beginning of their own Seats Which are garn shed with  
Od aod Thi d Ds

Continua Burning Lamps 6, 9, 6, 3, 6 Whose numbers Hubar P E  
O A L Soba Cormfa

Are as the First The Ends, And the Content Of T me Chis Ta La  
Vls 3Od Q- Cocasb

Therefore come ye And obey your creation. Visit us In peace (E)  
Ca N is Od Darbs Qaas F Etharzi

And comfort. Conclude us Receivers of Your Mysteries. For  
why? Od Bliora la-lal Ed-Nas Cicles Bagle

Our Lord and Master is the All One! Ge-lad I L

NANTA, Earth.

## THE SIXTH KEY

The Spirits of The Fourth Angle Are Nine, Mighty in the Firmament Gah S Du Chis Em Micalzo Pil

Of waters Whom the First hath planted A Torment to the Wicked Zin Sobam El Harg Mir Babalon

And A Garland to the Righteous: Giving unto them Fiery Darts Od Ob.oc Samvelg Dlugar Malprg

To Vanne The Earth, And 7, 6, 9, 9 Continual Workmen Ar Caosgi Od A C A M Canal

Whose courses visit With comfort The Earth, And are in government Sobol Zar F Bliard Caosgi Od Chisa Netaab

And continuance as The Second And the Third Wherefore, Od M am Ta Viv Od D Darsar

Hearken unto my voice I have talked of you And I move you So peth Bi-En B-Ri-Ta Od Zacam

In power and presence Whose Works Shall be a Song of Honour G Macalza Sobol Ath Trian Lu Ia He

And the praise of your God. In your creation Od Ecrin Mad Qaa-On

BITOM, Fre



## THE SEVENTH KEY

The East Is a House of Virgins Singing praises Amongst the  
F ames Raas I Salman Paradiz Oe-Crimi Aao Jal

Of First glory, Wherein The Lord hath opened His mouth And  
they are P r-Gah Qui-In Enay Butmon Od I

Become 8 Living Dwellings In whom The Strength of Man Noas  
N Parad a Casarmg Vgear

Rejoiceth And They are apparelled with Ornaments of bright-  
ness Chirlan Od Zonac Luciftian

Such as work Wonders on all Creatures. Whose Kingdoms And  
Cors Ta Vaul Zirn Tol Hami Sobol Ondoh Od

Cont nuance Are as The Third And Fourth, Strong Towers And  
Miam Chis Ta D Od Es V-Ma-Dea Od

Places of Comfort, The Seat of Mercy And Continuance Pi-Bliar  
Othil R t Od Miam

O ye Servants of Mercy Move, Appear, Sing praises Unto the  
Creator! C Noqo Rit Zacar Zamran Oe-Crimi Qaada

And be mighty Amongst us! For to This Remembrance Od O-  
Micaolz Aa om Bagle Papnor

Is given power, And our strength Waxeth strong In OUr  
Comforter! , D Ugam Lonshi Od Vmplif V-Ge-Gi Bigliad

Water of AIR.

## THE EIGHTH KEY

The Mid-Day, The First, Is as the Third Heaven Made of  
Hyacinthine Bazm Elo I Ta Piripson Oln Nazavabh

Pillars 26 In whom the Elders Are become strong, Which I have  
OX Casarmg Vran Chis Vgeg Ds

Prepared For My own Righteousness Saith the Lord, Whose long  
Abramg Baltoha Goho lad Soba

Continuance Shall be as Buckles To the Stooping Dragon And  
Ike Man Trian Ta Lolcis Abai-Vovin Od

Unto the Harvest of a Widow. How many Are there Which  
remain in Aziagiari Rior Irgil Chis Da Ds Pa-Aox

The glory Of the Earth, Which are, And shall not see Death until  
Busd Caosgo Ds Chis Od Ip Uran Feloch Cacrg

This House Fall, And the Dragon sink? Come away! O! Salman  
Loncho Od Vovina Carbat Niiso

For the Thunders Have spoken! Come away! For the Crown of  
the Bagle Avavago Gohon Niiso Bagle Momao

Temple And the Robe of Him That Is Was And Shall Be Crowned  
Saion Od Mabza lad O I As Momar

Are Divided Come! Appear unto The Terror of the Earth Poilp  
2Niis Zamran Ciaofi Caosgo

And unto our Comfort And Of such as are prepared. Od Bl'ors  
Od Corsi Ta Abramig

Earth of A R



## THE NINTH KEY

A Mighty Guard Of Fire with Two-edged Swords Flaming,  
Micaolz Bransg Prgel Napea Ialpor

Which have Via s Eight Of Wrath For two times and a ha f, Ds  
Brin Efafafe P Vonpho Olani Od Obza

Whose Wings are of Wormwood And of the Marrow Of Salt,  
Sobol Vpaah Chis Tatan Od Tranan Baie

Have settled Their feet in the West And are measured Alar  
Lusda Sobon Od Chis Holq

With the r Ministers 9996. These gather up The moss of the  
Earth C Noqodi CIAL Vnal Aldon Mom Caosgo

As the rich man Doth his treasure Cursed Are they whose Ta Las  
Ollor Gnay Jmla Vnal Aldon Chis Sobca

In quit es they are In their eyes are millstones Greater than the  
Earth, Madrid Z Chis Ooanoan Chis Aviny Drilpi Caosgin

And from their mouths run seas of blood Their heads Are  
covered Od Butmoni Parm Zumvi Cnila Dazis Ethamza

With diamonds And upon their hands Are Marble Sleeves.  
Childao Od Mirc Ozol Chis Pidiai Collal

Happy is he on whom They frown not. For Why? Vicinina Sobam  
Vcim Bagle?

The God of Righteousness Rejoiceth in them. Come away! And  
not lad Baltoh Chirlan Par. Niiso Od Ip

Your Vials For the time is Such as requireth comfort Efafafe  
Bagle A Cocab I Cors Ta Vnig Blior

Fire of AIR

## THE TENTH KEY

The Thunders of Judgement and Wrath. Are Numbered And  
Coraxo Chis Cormp Od

Are harboured the North in the likeness Of an Oak Whose  
branch, Blans Lucal Aziazor Paeb Sobol Ilonon

Are 22 Nests Of Lamentation And Weeping, Laid up for the  
Earth, Ch s Op Virq Eophan Od Raclir Maasi Bagle Caosgi,

Which burn night And day. And vomit out The Heads of  
Scorpions Ds alpon Dosig Od Basgim, Od Oxex 4Dazis Siatr s

And Ilve Su phur, Mingled with Poison. These be The Thunders  
Od Salbrox, Cinxir Faboan Unal Chis Const

That 5678 Times (in ye 24th part) of a moment Ds DAOX Cocasg  
Ol Oanio Yorb

With an hundred mighty earthquakes And a thousand times  
Vohim Gizyax Od Matb Cocasg

As many surges Which rest not Neither Know any Echoing Plosi  
Molvi Ds Page Ip Larag Om DroIn Matorb

Time here.n One rock Bringeth forth a thousand Even Cocasb  
Emna L Patra x Yolci Matb Nomig

The heart of man doth his thoughts. Woe! Woe! Woe! Woe!  
Monons Oloro Gray Angelard Ohio Ohio Ohio Ohio

Woe! Woe! Yea Woe! Be to the Earth, For her iniquity s, 6Was,  
Ohio Ohio Noib Ohio Caosgon Bagle Madrid l Zir

And shall be great. Come away! But not your mighty sound Od  
Chiso Drilpa Niso Crip Ip Nidali.

Air of WATER

## THE ELEVENTH KEY

The Mighty seat Groaned aloud And there were Five Thunders  
Oxiaya Ho do Od Zirom O Coraxo

Which Flew Into the East, And the Eagle spake, And cried with a  
loud Ds Zildar Raasy Od Vabzir Camliax Od Bahal

Voice. Come away! And they gathered themselves together and  
Niiso

Became The House of Death, {sign of the cross} Of whom it is  
measured, And it is Salman Teloch Casarman Holq Od T I Ta

They whose Number is 31. Come away! 3For I have prepared for  
you Z Soba Cormf I GA Niiso Bagle Abramg

A pace Move therefore And show yourselves. Open the  
Myster es Noncp Zacar (E) Ca Od Zamran Odo Cicle

Of your creat on! Be friendly unto me For I am the servant Qaa  
Zorge Lap Z rdo Noco

The same your God, The true worshipper of the Highest Mad  
Hoath laida

Earth of WATER

## THE TWELTH KEY

O You that reign in the South And are 28 The Lanterns of  
Sorrow, Nonci Ds Sonf Babage Od Chrs OB Hubardo Tibibp

Bind up your girdles And visit us! Bring down your Tra n 3663  
Allar Atraah Od Ef Drix Fafen MIAN

That the Lord may be magnified, Whose Name amongst you Is  
Wrath Ar Enay Qvof Sobol Ooain I Vonph

Move, Say, And show yourselves Open the Mysteries of your  
Zacar Gohus Od Zamran Odo Cicle

Creation Be friendly unto me! For I am the servant Of the same  
Qaa Zorge Lap Zirdo Noco

Your God, The true worshipper of the Highest Mad Hoath Iaida.

Fire of WATER



## THE THIRTEENTH KEY

O You Swords of The South Which have 42 Eyes to stir up the  
Wrath Napeai Babage Ds Brin V X Ooaona Lring Vonph

Of Sin: Making men drunken, Which are empty Behold the  
Promise of Doa im Eolis Ollog Orsba Ds Chis Affa M.cma Isro

God and His power, Which is called amongst you a Bitter Sting!  
Mad Od Lonshi Tox<sup>1</sup> Ds I Vmd Aai Grosb

Move And Show yourselves Open the Mysteries of your  
Creation. Zacar Od Zamran Odo Cicle

Be fr end y unto me! For I am the servant of The same your God  
Zorge Lap Z rdo Noco Mad

The true worshipper Of the Highest. Hoath laida

Air of EARTH.

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<sup>1</sup> "Lonsh Tox" means "The power of Him."

## THE FOURTEENTH KEY

O You Sons of Fury, The Children of the Just, Which sit Upon 24  
Norom Baghie Pashs Oiad Ds Trint Mirc OL

Seats, 2Vexing all creatures Of the Earth With age, Which have  
under Thil Dods Tol Hami Caosgi Homm Dr Brin Oroc

You 1636. Behold the Voice of God! The Promise of Him Who is  
QUAR Micma B alo lad Isro Tox Ds I

Cal ed amongst you Fury or Extreme Justice Move and show  
your- Vmd Aai Baltim Zacar Od Zamran

selves. Open the Mysteries of your Creation. Be friendly unto  
me. Odo Cicle Qaa Zorge

For I am The servant of the same your God, The true worshipper  
of Lap Zirdo Noco Mad Hoath

The H ghest. laida.

Water of EARTH

## THE FIFTEENTH KEY

O Thou, The Governor of the First Flame, Under Whose Wings  
 IIs Tabaan L al Prt Casarman Vpaahı Chis

6739 Which weave The Earth with dryness. Which knowest the  
 DARG Ds Oado Caosgi Orscor Ds Omax

Name Righteousness And the Seal of Honour! Move and show  
 Baeou b Od Emetgis Iaiadix Zacar Od Zamra

Yourselves Open the Mysteries of your Creation Be friendly  
 unto me. Odo Cicle Qaa Zorge

For I am The servant of the same your God, The true worshipper  
 of Lap Zirdo Noco Mad Hoath

The Highest. Iaida.

Fire of EARTH

## THE SIXTEENTH KEY

O Thou of the Second Flame, The House of Justice, Who hast  
Thy Is Viv lalprt Salman Balt Ds A

Beginning in Glory, And shall comfort the Just, Who walkest on  
Cro-Odzi Busd Od Bhorax Balit Ds Insr

The Earth with Feet 8763, Which understand and separate  
creatures, Caosgi Lusdan EMOD Ds Om Od Tliob

Open the Mysteries of Your Creation Be friendly to Me! For  
Odo Cicle Qaa Zorge Lap

I am the servant of The same your God. The true worshipper of  
Zirdo Noco Mad Hoath

The Highest laida.

Air of F RE

## THE SEVENTEENTH KEY

O Thou Third Flame Whose Wings are Thorns To stir up  
vexation IIs D talpirt Soba Vpaah Chis Nanba Zixlay Dodseh

And Who hast 7336 Living Lamps Going before Thee Od Ds  
Brint TAX5 Hubardo Tastax IIsI

Whose God's Wrath In Anger Gird up Thy Loins And hearken.  
Soba lad I Vonpho Vnph Aldon Dax II Od Toatar

Move and show yourselves. Open the Mysteries of Your  
Creation. Zacar Od Zamran Odo Cicle Qaa

Be friendly unto me. For I am The Servant of The same your  
God Zorge Lap Zirido Noco Mad

The true worshipper of The Highest Hoath laida

Water of F RE

## THE EIGHTEENTH KEY

O Thou Mighty Light And Burning Flame of Comfort which  
openest IIs Micaolz Olprt Od Ialprt Bliors Ds Odo

The Glory of God Unto the Centre of the Earth, In Whom the  
6332 Busdir Oiad Ovoars Caosgo Casarmg ERAN

Secrets Of Truth have their abiding, Which is called In Thy  
Kingdom Laiad Brints Cafafam Ds I Vmd Aqlo Adohi

Joy And not to be measured Be Thou a Window of Comfort  
unto me Moz Od Ma-Of-Fas Bolp Como Bliort Pambt

Move and show yourselves. Open the Mysteries of Your  
Creation Zacar Od Zamran Odo Cicle Qaa

Be friendly unto me, For I am the servant of The same your God,  
Zorge Lap Zirido Noco Mad

The true worshipper of The Highest Hoath Iaida.

Earth of FIRE

These first eighteen CALLS are in reality nineteen--that is  
nineteen in the Celestial Orders, but with us, that First Table  
hath no CALL and can have no CALL seeing it is of the GOD-  
HEAD

Thus, then, with us it hath the number of "0", though with  
them, that of "1" (even as the first Key of the Tarot is numbered

"0"); and therefore, that which is with us the eighteenth KEY, is with them the nineteenth.

After these first eighteen, follow the CALLS and KEYS of the AIRES or 30 AETHERS, which are the same in substance, though varied by the NAME belonging thereto.

1. LIL	11. ICH	21. ASP
2. ARN	12. LOE	22. LIN
3. ZOM	13. ZIM	23. TOR
4. PAZ	14. VTA	24. NIA
5. LIT	15. OXO	25. VTI
6. MAZ	16. LEA	26. DES
7. DEO	17. TAN	27. ZAA
8. ZID	18. ZEN	28. BAG
9. ZIP	19. POP	29. RII
10. ZAX	20. CHR	30. TEX

## THE CALL OF THE THIRTY AETHYRS

The Heavens which dwell in The First Aire Are Mighty in the  
Madriaax Ds Praf LIL Chis Micaolz

Parts of the Earth And execute the judgment of the highest!  
Unto Saanir Caosgo Od Fisis Balzizras laida

You it is said: Behold the Face of your God, The Beginning of  
Nonca Gohulim Micma Adoian Mad laod

Comfort, Whose Eyes are the Brightness of the Heavens, Which  
Bliorb Soba Ooaona Chis Luciftias Piripsol Ds

Provided You for the Government of Earth And her Unspeakable  
Abraassa Noncf Netaaib Caosgi Od Tilb Adphaht

Variety, Furnishing you with a Power Understanding To dispose  
all Damploz Tooat Noncf G Micalz Oma Lrasd Tol

Things according to The Providence of Him That sitteth on the  
Holy Glo Marb Yarry Idoigo

Throne: And rose up in the Beginning saying: The Earth Od  
Torzulp laodaf Gohol Caosga

Let her be governed By her parts and let there be Division in her  
Tabaord Saanir Od Christeos Yrpoil Tiobl

That the glory of her May be always drunken And vexed in itself.  
Busdir Tilb Noaln Paid Orsba Od Dodrmni Zylna.



Her course let it round (or run) With the Heavens, and as Elzap  
Tilb Parm Gi Pipsax Od Ta

An handmaid let her serve them. One season, let it confound  
another Qurlst Booapis L Nibm Ovcho Symp

And let there be no creature Upon or within her One and the  
same. Od Christeos Ag Toltorn Mirc Q Tiobl L El

All her members Let them differ in their qualities, And let there  
be Tol Paombd Dilzmo As Pian Od Christeos

No one creature equal with another. The reasonable creatures  
of Ag L Toltorn Parach Asymp Cordziz

The Earth, or Man, Let them vex and weed out one another:  
And Dodpal Od Fifalz L Smnad Od

Their dwelling places Let them forget their names. The work of  
Man Fargt Barns Omasas Conisbra

And his pomp Let them be defaced. His buildings, let them  
become Od Avavox Tonug Orsca Tbl Noasmi

Caves For the beasts of the field! Confound her understanding  
with Tabges Levithmong Unchi Omp Tibl

Darkness. For why? It repenteth Me that I have made Man. Ors  
Bagle 3Moooah Ol Cordziz.

One while let her be known, And another while a stranger.  
Because L Capimao Ixomaxip Od Cacocasb Gosaa Baglen

She is the bed of an harlot, And the dwelling place of Him that is  
Pii Tianta A Babalond, Od Faorgt Teloc Vo-

Fallen.

Vim.

O Ye Heavens, Arise! The Lower Heavens beneath you, Madriiix  
Torzu Oadriax Orocha

Let them serve you! Govern those that govern. Cast down such  
as Aboapri Tabaori Priaz Ar Tabas Adrpan Cors Ta

Fall. Bring forth with those that increase, And destroy the  
rotten. Dobix lolcam Priazi Ar Coazior Od Quasb Qting.

No place let it remain in one number. Add and diminish until  
Ripir Paoxt Sa La Cor Vml Od Prdzar Cacrg

The Stars be numbered. Aoiveae Cormpt.

Arise! Move! And appear before The Covenant of His Mouth  
Torzu Zacar Od Zamran Aspt Sibsi Butmona

Which He hath sworn Unto us in His justice. Open the Mysteries  
of Ds Surzas Tia Baltan. Odo Cicle

Your Creation And make us Partakers of The Undefined  
Knowledge. Qaa Od Ozozma Plapli ladnamad.